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Glad Tidings

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Vol. XIX No. 6



26th Annual

DISTRICT COUNCIL MEETING

June 27-30

Glad Tidings Temple, San Francisco

W. R. Steelberg, Special Speaker

Executive Presbyter of General Council

Superintendent of Eastern District

Former Member of Our District, Pastor in Sacramento and P.A.C. Leader



Ninth Annual

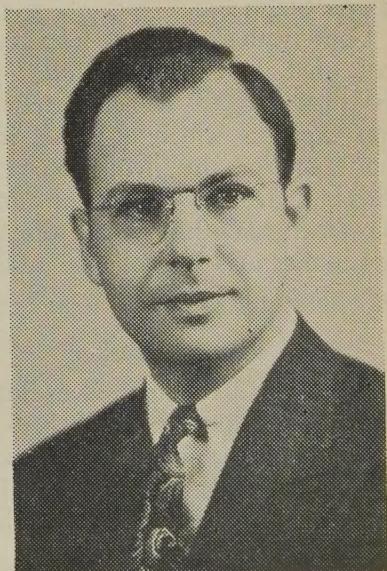
C. A. CONVENTION

June 30 to July 2

Glad Tidings Temple, San Francisco

Floyd Hawkins, Special Speaker

Pastor of Full Gospel Tabernacle, Fresno, California



Current Signs

A DIGEST OF CURRENT EVENTS BY ALBERT J. LEBECK

"A Mark in the Hand"

The following amazing article appeared in the news sometime ago. It shows that the world is becoming conscious of the fact of the "mark of the beast." We quote: "A new and fool-proof method of identification has been adopted by numerous war plants in the Chicago area. Developed by Sun-Kraft, Inc., 215 West Superior St., the new method involves an invisible chemical ink that cannot be washed off. Each employee has his hand marked with a secret symbol in this ink. The symbol becomes visible when the employee thrusts his hand through a black curtain, exposing it to ultraviolet rays. The symbol appears with an intense fluorescent glow. Each employee has his hand marked with a secret symbol! Could anything be nearer than this to the mark of the beast, without actually being his particular mark?" — Grace and Glory.

\$16,000 to Deliver Two Letters

Perhaps no two letters in history cost as much to deliver, carried such momentous messages, or had a more notable mailman to deliver them than did the pair exchanged recently between President Franklin D. Roosevelt and Premier Joseph Stalin.

Conservative aviation experts estimate that the two letters rolled up no less than \$16,000 in actual transportation expenses which does not include the salary or the living expenses of Joseph E. Davies, the former Ambassador to Russia. Just what was in the communications will likely remain a military secret until the war is over.

Record Breaker

Flying the 2,445 miles from Burbank, Calif. to Washington D. C. in 6 hours and 58 minutes, at an average speed of 327 miles an hour, the Lockheed *Constellation* set a new transcontinental speed record. It was the first of several to be delivered to the Army Air Forces. Powered by four Wright 2,200-horse-

power engines, the craft is the biggest land plane in the world. This 58-passenger luxury airliner in the Army service will be known as the C-69 and can carry 100 fully equipped soldiers.

Future Luxury Liner

The new Douglas DC-7 airliner has been designed as a "true overocean transport." The DC-7 will have a gross weight of 145,000 pounds. It will have a maximum capacity of eighty-six passengers as a day plane and seventy-six as a sleeper; and eventually will have four 3,000-horsepower engines. Its wing span is 173 feet, 3 inches. Its speed will be about 400 miles an hour when the large engines are available, and it will have a cruising range of about 4,000 miles.

Trillion Dollars

All the belligerent governments have spent almost \$1,000,000,000,000 (one million-million dollars) on World War II, which is more than twice what the last war cost.

Roy F. Hendrickson, a deputy director or general of the United Nations Relief and Rehabilitation Administration, presented this estimate of the war's cost in money alone in a speech prepared for the annual convention of the General Federation of Women's Clubs.

U.S.—87 Billion Dollars for 1 Year

United States war costs for the fiscal year ending June 30 will be roughly \$87,668,000,000, the highest for any year in history, and about \$15,500,000,000 more than the \$72,109,000,000 expended in the last fiscal year.

Hungry for the Gospel

One of the leading Gideons of the country related the following story to Gipsy Smith. He had just visited one of the great training camps of America, and had learned from the local authorities that the pastors of the surrounding churches, who had been doing their best to entertain the boys, finally met

with them. And they said, "Men we have done our best to entertain you, and frankly, we have run out of ideas. Now we want you to tell us what you would like best of all for the next entertainment." The men replied without hesitation "You are preachers. Give us the gospel. We are entertained to death."

Airfields in Britain

More than 250,000 acres or 390 square miles of land in Britain are now devoted to airfields for the RAF and AAF, in a country smaller than the state of Oregon. This means that one out of every 228 acres counting the mountain areas as well as the plains, is devoted to this purpose.

Ten Million Testaments

About ten million Testaments have been printed for free distribution among American servicemen. As of January 31 the Gideons have ordered 6,408,397 copies. The American Bible Society reports that it has supplied over 3,000,000 Testaments through the chaplains. Many additional copies of the Scriptures have been distributed by the Government, the Pocket Testament League, and other agencies.

GLAD TIDINGS

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The Passover and Its Details

By T. J. Jones

A Wondrous Type of Our Redemption

The Blood on the Outside—The Leaven Removed—The Lamb Eaten Inside

The Book of Exodus is the most wonderful book of types and shadows. The word *Exodus* is a Greek word, "Ek (ex)" means "out of," and *Odus* is the Greek word for a "way." So *Exodus* is "God's way out of bondage." The Book begins with groans, and ends with glory. It shows the children of Israel in bondage, and concludes with them redeemed and God's Tabernacle in the midst. What happened to change them? It was this mighty 12th chapter which shows that through the shedding of blood there was a way out of bondage, and, thank God, we have a way out today!

In the Passover There Were Two Main Scenes, The Outside Scene and The Inside Scene.

First, let us take the outside scene. The children of Israel were in bondage; the taskmasters were hard and cruel. Their lives were bitter with hard bondage; they were bound by an awful tyrant power, just as men are in bondage today. But God declared that He would get them out, and instructed Moses to tell the people to take a lamb without blemish, to be slain at a specific date. All this is true of Christ who is our passover. He was spotless; He was slain on the very month of the very day and the very hour of the day of the month that the Paschal Lamb died. Jesus Christ Himself was slain. The blood was to be disposed of in a special way. With a bunch of hyssop each door was to be sprinkled. The inmates of the blood-sprinkled house were sheltered, safe, secure, behind their blood-sprinkled portals. This is God's picture of justification. We are saved from wrath through the death of God's lamb, and by believing our hearts are sprinkled. The stroke fell on the lamb and those in the blood-sprinkled house were saved. In one single night God broke the bondage of centuries. This was Israel's beginning, beginning of months, the birth of the nation. They dated their history, as a nation, from the very time they sprinkled the blood.

This is true with believers today. Our Spiritual birth begins when the blood is applied. In verse 22 they were instructed to abide under the blood until the morning. Let us remain under the precious blood until the morning of His coming.

The Inside Scene

We have preached the passover and emphasized the outside scene, but it seems to me that we have not noticed the inside scene. Here we have the disposal of the flesh of the lamb. A feast is going on within each blood-sprinkled house. Notice the amount of detail that is given with regard to the lamb—first, it must be roast with fire, not sodden or eaten raw, but roast. Undoubtedly this sets forth the fierce sufferings, through which the Lamb of God passed in order to bring salvation to us. Again, notice verse four, if the household be too little for the lamb, get the neighbor in to help you to eat the lamb. This is glorious! It never for a moment suggested that the lamb was too little for the house, but it does say there is so much lamb that we need others to help us to eat. I am afraid of those people who shut themselves up in a corner and forget the lost and needy. If we have such a great Saviour, let us do some soul winning and get others in to help us enjoy the Saviour. Eating the lamb is typical of Communion. The blood of the

lamb saves us from wrath, the flesh of the lamb sustains us, gives us strength to tread the Pilgrim Way. So our Saviour is our life as well as our salvation. Notice again in verses 9 and 10:—All the lamb is to be eaten. The head, the legs, and the inwards. We can feed upon a whole Saviour, and we shall need a whole Saviour as we tread this Pilgrim Way. Nothing of the lamb is to be left—if not eaten it shall be burned with fire. Why? It must not corrupt. It is written in Acts 2 that God would not suffer His Holy One to see corruption; and the flesh of the lamb must not putrefy. Again, verse 8 tells us it was to be eaten with unleavened bread. Leaven always types sin. The Israelite must search his house for leaven. It is not enough that the blood be upon the doorposts, if he is to eat the lamb, he must clean all leaven out of the house. I Corinthians 5:7 and 8 says, "Let us keep the passover, not with the old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth." You can't eat the lamb with leavened bread, and neither can you commune with Christ if engaged in sinful things. What must we do? Put out the leaven, get rid of everything that is sinful. Do what the Jews do, have a leaven hunting expedition, but not in somebody else's house—in your own house! We need to take a candle and search our own hearts for leaven. "Let him that nameth the name of Christ depart from iniquity."

Finally, verse 11 tells us that the passover must be eaten with girded loins and staff in hand. This is to teach us that all who eat the lamb must account themselves pilgrims and strangers in this evil age awaiting the summons higher. Girded loins speak of readiness and detachment from earth. The staff in the hand is support for the journey. The shoes upon the feet signify that God provides our feet for the roughness of the way for those shoes lasted forty years. What a salvation! Under the blood, leaven cleaned out, and feasting on the lamb till we see His blessed face.



T. J. Jones

Daily Vacation Bible School

DUDLEY Q. BOYD

I believe that every opportunity afforded to present the Biblical truths to boys and girls should be utilized. The boys and girls today are the church of tomorrow. Thus the spiritual life and power of tomorrow's church depends largely upon the spiritual training and Scriptural foundation of those children today. Thoroughly train today's children, lead them into rich relationships with Christ, and tomorrow's church will not lack for spiritual leaders. So we can readily see that the future of the Church depends on the training our children receive today.

We have found from experience that children need more training than is adequately provided by the Sunday School. If a child gets a full thirty minutes each Sunday for fifty-two Sundays in the year, which is hardly possible, he will only get a year's total of twenty-six hours. In our public schools of secular education a child gets at least twenty-five hours and more often thirty hours in a single week. Also in Sunday School, attendance is not as regular as in public schools because it is not compulsory; consequently children are absent several Sundays in the year. To make up for this deficiency in Biblical instruction it is necessary as well as advisable to have a Daily Vacation Bible School during the summer vacations for at least two weeks and for four weeks if possible.

Another reason for Daily Vacation Bible School is the lack of Bible training in the homes and public schools. The family altar and time of worship in the home used to be an important feature of family life, but today it is almost unknown. Even the most devout of Pentecostal people have begun to neglect this important time of instruction and worship in the home. Since the Bible has been taken out of the public school, and evolution taught in its place, the children need more than ever a foundation in the Word of God to withstand the snare of Satan.

The D.V.B.S. furnishes the boys and girls an opportunity for concentrated study in the Bible, not once a week but every day for a period of from two to six weeks. This gives the child a chance to get a larger knowledge of the Bible

in a shorter length of time. The children are not only helped, but their parents are also helped. Many parents have been saved and brought into the church because their children were saved in D.V.B.S. Lives have been set aside, consecrated to the ministry, through faithful D.V.B.S. workers. God bless this great ministry and may it continue to grow.

I have also found that D.V.B.S. gives the church an opportunity to get into the homes of parents that have previously shown little interest in Sunday School or church. It also gives the pastor and Sunday School superintendent an opportunity to put willing workers in the church to work. If they cannot teach they can help with the wood-work or craft work of some kind. If this is not their talent perhaps they can help as visitors in the homes to encourage the boys and girls and their parents. There are other important fields of labor such as secretarial work, cutting out and coloring of flannelgraph pictures, transportation to and from the school, and of course the two fields in which everyone can help, praying, and giving of finances.

The vacation school has proved its worth time and again as a means of winning and holding young people for Christ. The results are so very gratifying. Therefore for Christ's sake and the sake of the Church of tomorrow and for your child's sake, every community and especially every Pentecostal Church should conduct a Daily Vacation Bible School this year.

A Life Ablaze

I saw a human life ablaze with God
I felt a power divine,
As through an empty vessel of frail clay
I saw God's glory shine.
Then woke I from a dream and cried
aloud:
"My Father, give to me
The blessing of a life consumed by God,
That I may live for Thee."

God's work goes on in spite of war and famine
The dreaded pestilence, or baneful blight,

My Neighbor

Jim Jones, my neighbor on the west,
Of all my neighbors is the best.
So friendly, square, and kind is Jim,
There's just one fault to find in Him.
By my backyard fence he piles his trash,
Tin cans and rubbish like a hash;
It tries my good wife's patience sore,
Jim's landscape viewed from our back door.

But just last week I had a shock!
Our breakfast coffee out of stock—
To Jim's a borrowing did I go,
Then gossiped on his porch, and lo!
I had a peep at *our* backyard;
I caught my breath and caught it hard.
Old papers, ashes, piles of bones,
In my backyard—the same as Jones'.

Now somehow—that small incident
In my remembrance made a dent;
And when I chance to be inclined
To criticize some man, and find
A deal of censure in his talk,
Some weakness in his daily walk,
I pause and wonder on this score—
How I might look from *his* back door.

—Selected.

A Great Sin

A man must have a keen, clear vision of sin, as an enormity of the ages, never to be excused, if he is to be tender and compassionate towards the man who is a sinner. That is a false conception of love which imagines God is not a God of judgment.

All this talk about God being such a God of love that He passes lightly over sin, is the misunderstandings of what love is. Love is the sworn foe of sin forever, and the instant God begins to excuse sin, as we are too often rashly doing, He proves He does not love man! Narrow that down to your own personality or rather let me speak of mine. If God excuses sin in me and lets me go on, just saying, "Well, he is frail and infirm, it does not matter," God Himself, by such action, would insure my ruin. It is because He is a consuming fire to sin, and never signs a truce with it, within the sphere of His own kingdom, or in the world anywhere, that He is a God of love. And directly people begin to say, "Where is the God of judgment?" they are guilty of high treason, and I believe that has been the peculiar sin of a good many years.—G. Campbell Morgan.

Beware!

By R. H. Moon

(Continued from Last Issue)

(Editor's Note: How are we to know the spurious from the genuine? How are we to distinguish between the supernatural workings of Satan and the supernatural workings of God? It is in answer to these puzzling questions that this timely sermon is reprinted.)

Next we ask you to read some of the Lord's own words, spoken while He was in the flesh, as recorded in Matt. 7:2-23. Here we find, not a few but "many" using the name of the Lord to prophesy, to cast out demons, and to do many wonderful works. Yet Jesus professes, "I never knew you." Notice the past tense of the verb "to know." This precludes the possibility of His having once known them, from which blessed state they might have fallen. No, there never was a time, even when they were doing their mightiest works, in the name of the Lord, that He knew them. Moreover, the Lord brands all their works, even though good in themselves, as works of "iniquity." They were even casting out demons, and thus working directly against their master the devil, but Satan is not averse to working against himself for the time being, if thereby he may deceive the unwary. Observe that this sort of thing was popular, for there were "many" working at it.

Come with me now to John 11:49-53. Could words possibly be more sublimely true than the prophecy uttered here? A prophecy foretelling the blessed atoning death of Christ for the whole world. Yet, they were uttered by the chief conspirator who even then was plotting the death of Jesus. "And this spake he not of himself." Certainly not! No man in the natural, much less a murderer such as we have here, could have spoken such divine words; it was the Spirit of prophecy speaking through the High Priest. But notice the effect of this prophecy upon the hearers as recorded in verse 53. "From that day forth, they took counsel together for to put Him to death." Such mighty words, and so true, yet because their hearts were evil, instead of moving them to repentance and compassion,

they hardened their hearts further in their murderous designs. Such is often the effect of the wrong use of spiritual gifts.

Again we say, here are some more things hard to be understood concerning which we need to beware in these evil days. Seeing that these things be true, is it to be wondered at that false prophets arise, uttering great prophetic truths, in the name of our blessed Lord, and even under the Spirit's anointing, but with evil design in their hearts? See Phil. 1:15-16.

Once more we call your attention to 1 Cor. 1:4-7. Here Paul says of the Corinthian church (1): "Ye are enriched by him, in all utterances, and in all knowledge." (2): "The testimony of Christ was confirmed in you." (3): "Ye come behind in no gift." Ye are (4) "waiting for the coming of our Lord, Jesus Christ." If some God-sent messenger should say such things of us or our assembly, we would be inclined to think that we were just about right, would we not? But look again at chapter 3:1-4. Here the same Paul, who commends them so highly in a previous chapter, is now saying that he could not speak unto them "as unto spiritual but as unto carnal," and he implies that they are yet babes. Why were they carnal babes? Because of the divisions among them. Do you happen to know of some Pentecostal assemblies in the same fix today? Yet these Corinthians came behind in no gift (Ch. 1:7).

We are inclined to look upon those who exercise spiritual gifts with more respect, and to consider them more spiritual than others; then when we see them doing unscriptural things it puzzles us, and unfortunately, some are even caused to stumble thereby. But the conclusion from the foregoing is inevitable that the exercise of spiritual gifts ALONE in a believer, or an assembly, does not make that individual or assembly spiritual. Yea, more! From what has thus far been written, the exercise of spiritual gifts ALONE, with no checks or counter-balances, is a dangerous thing to an individual, or an as-

sembly. As Pastor Donald Gee aptly states it, "They are proofs of the munificence of the Giver, not of the holiness of the receiver." All of the above brings us now to a study of the second portion of our text in Matt. 7:16 which pertains to the fruits by which we may know them.

Lest some opponents of Pentecost and the exercise of spiritual gifts should seek to take comfort in what has already been written, let us state here that we, personally, stand squarely on the Pentecostal teaching in the matter of spiritual gifts. We believe that God raised up the Pentecostal movement to restore these gifts to the church—especially the speaking with other tongues. We are happy to number ourselves with Paul, and other Pentecostal brethren, who testify that they speak in tongues. We are convinced that there is nothing quite so dry as an individual, or an assembly, who once had an experience along Pentecostal lines, but who does not have a fresh daily manifestation of the Spirit. Moreover the Scriptures unequivocally endorse our position thus.

"Concerning spiritual gifts I would not have you ignorant" (1 Cor. 12:1). "The manifestation of the Spirit is given to every man to profit withal" (1 Cor. 12:7). God hath set spiritual gifts in the church" (1 Cor. 12:28). "Covet earnestly the best gifts" (1 Cor. 12:31). "Desire spiritual gifts, but rather that ye may prophesy" (1 Cor. 14:1). "I would that ye all spake with tongues, but rather that ye prophesied" (1 Cor. 14:5). "I thank my God that I speak with tongues more than ye all" (1 Cor. 14:39). "Covet to prophesy, and forbid not to speak with tongues" (1 Cor. 14:39). "Despise not prophesyings" 1 Thess. 5:20). "Neglect not the gift that is in thee" (1 Tim. 4:14). "Stir up the gift of God, which is in thee" (2 Tim. 1:6).

In view of these plain statements of Scripture regarding the desirability of spiritual gifts, no one need turn away from them as unnecessary, even though some may abuse their use. There is good authority for their proper use and plenty of Scripture whereby we may determine the false. These we shall now proceed to study.

Turn now to the second text with which we began this message in 2 Peter 3:16-17. Peter is here speaking of cer-

(Continued on page 10)

Chaplain in San Quentin



Harry Warwick

Seven years to the day after he commenced his work at Glad Tidings Temple and Bible Institute, Harry Warwick gave his last sermon as assistant pastor of the Temple and a member of the Institute faculty, his resignation severing his relations with the church and school effective on that date, May 14, that on Monday, May 15, he might assume his duties as Supervisor of the Religious and Library Departments of San Quentin Prison, having been appointed to that position by Warden Clinton T. Duffy. It was with regret that the Temple and Institute saw his ministry there come to a close, but with heartiest congratulations for his appointment, and best wishes for his success in the work in the great penal institution. Prayer will follow him that God's blessing shall rest upon his labors as chaplain; that he shall be a help to all of the inmates of the institution, and an instrument in the hands of the Lord to lead many to Christ, to a new life in days to come, and eternal life through Jesus Christ our Lord.

In Kansas City

Bernice Mast, our District Sunday School Representative, left May 15 for Kansas City, Mo., to conduct a Daily Vacation Bible School for Pastor A. A. Wilson in his large church there. She will also assist with the Sunday School and children's work. Remaining there through June and part of July, she will return to the home District the latter part of July and resume her activities here. May the Lord bless her work in Kansas City as they "borrow" our Sister Mast for a while.

Appointed to Northern California

Victor Sanderson has been appointed Service Men's Representative by the Service Men's Department at Springfield. He is one of several of such field men throughout the country whose ministry is solely devoted to the evangelizing of Service men. This includes contacting them in groups and individually, contacting churches in their behalf, visiting camps, helping in the establishment of Service Centers; in general, being a pastor-at-large to the lads in uniform. Brother Sanderson, prior to his appointment, devoted every possible moment to this type of ministry, visiting service men in camps, in hospitals, in "foxholes" around the bay area, doing all that he could in bringing Christ to them and them to Christ. We are glad that his appointment by the Service Men's Department sent him back to the "home" area where he has been doing such a fine work, largely unnoticed by many, but resulting in many finding Christ as Saviour.

Retired from Duty

Sunday, May 28, at 1:00 p.m. our Brother Arthur L. Harper slipped away to be with the Lord. He suffered a stroke that morning and was soon gone. He survived his companion by only two months. Besides his many friends, he leaves a son, Francis Harper, of Folsom, and a daughter Mrs. E. Hagenlocker of Lakeport.

The funeral service was held in Lakeport May 31 with Pastor S. S. Webster and Superintendent R. J. Thurmond officiating.

Debit or Credit?

Another day has passed away,
No matter how you yearn,
The chances that you had are lost
And never will return.
You could have done a kindly deed
Or succoured some poor ones,
You may have said a word of cheer
But now alas, the chance is gone.
Up yonder where the books are kept
Of all you do and say,
What have you on the credit side
Recorded yesterday?

—Chas. H. Hopewell.

No man is so apt to fall as he who is over anxious to rise.

W. M. C.

The Women's Missionary Council will be holding two special meetings during the District Council at Glad Tidings Temple in San Francisco. One will be held on Wednesday afternoon at 1 o'clock in the West Wing and the other on Thursday afternoon at 1 o'clock in the auditorium. There will be special speakers at both meetings.

A letter has gone out to all the groups and we trust the usual response will be forthcoming for the needs of the Home Missionaries, and the Foreign Missionaries now preparing for the field. There will be a place provided in the foyer at the Information Desk for the boxes brought.

Mrs. R. J. T.

Burned Out

Our Brother and Sister Leif Erickson and family of Fairfield, Calif., returned missionaries from Peru, had the misfortune of recently losing everything by fire at about 3 o'clock one morning. Everyone got out safely, but it was practically impossible to save anything. Pastor Carl Tucker, neighbors, and members of the church at Fairfield supplied necessary clothing and bedding to help out, and a special appeal has been made to our churches for offerings to help them meet this emergency. A good number have responded; but we trust more will do so, sending all offerings to our District Secretary-Treasurer, R. J. Renfro, Box 393, St. Helena, Calif. A list of contributors will be published in next GLAD TIDINGS. It is estimated that \$1,500 will be needed to replace, in part, a home and some of the necessary household items for Brother and Sister Erickson and their eight children. Some of the local Women's Missionary Council groups have been taking care of some of the needs.

We surely rejoice with Brother and Sister Erickson and family that none were injured, and believe the Lord will help meet every need through His people.—R.J.T.

Cook Wanted

The position of cook in Glad Tidings Bible Institute is open for either a man or a man and his wife. If interested, write to Pastor L. R. Keys, Glad Tidings Bible Institute, 1441 Ellis Street, San Francisco 15.

News From Here and There

By ALBERT J. LEBECK, Field Reporter :: 2622 W Street :: Sacramento, California

BENICIA—The new church, which has recently been completed, was dedicated at the North Bay district fellowship meeting held there May 15. It is a fine building well arranged to accommodate the various departments of the church's program, the Sunday School, young people's activities, and W.M.C. Pastor R. E. Ray, who has been there since the summer of 1942, is the builder. Under his ministry the church has grown and prospered as the building was in process of construction. At the fellowship meeting, the afternoon message was given by pastor E. L. Stewart of Sebastopol. The dedication service was held in the evening. Pastor Ray gave a brief history of the church. Brother and Sister Corning who started the work gave an account of its beginning, and Brother and Sister Wagner related the story of its development. The dedication message was brought by the District Presbyter, M. P. Bohnet, and R. J. Renfroe made the dedicatory prayer. Between the afternoon and evening services the ladies of the church served a tamale dinner to the guests.

EL CERRITO—Evangelist M. T. Draper held a very good meeting during May for Pastor Leonard H. Rogers.

ELY, NEVADA—Pastor Edward Hart has resigned to go to Kentucky. Mrs. Anna Black is filling in until the new pastor and his bride, Brother and Sister P. R. Markstrom, arrive to take up their duties. Both are graduates of C. B. I.

FERNDALE—Pastor Lowell Dowdy has resigned, and he and his family have left for Saspamco, Texas, to attend language school for three months and complete preparations to sail for South America as missionaries.

GALT—Albert White is the new pastor.

GRIDLEY—Wm. T. Scott, pastor, writes: "We are glad to report that the blessing of the Lord was in our revival which we closed with Evangelist M. T. Draper on April 16. Eleven were filled with the Holy Ghost, some were saved, and others reconsecrated their lives to the Lord. Our Sunday School reached a new high of 206."

HAPPY CAMP—Evangelist John Morley held a campaign there from April 9 to May 7. Twenty-four were at the altar for salvation. E. W. Knutson is the pastor.

HAWTHORNE, NEVADA—Evangelist Gordon Lindsay held a good meeting there in April for Pastor Hubert G. Rannells.

HIWAY CITY—"We wish to report that the Assemblies of God Church has now completed paying for the parsonage. This puts the church completely out of debt, and a fund is being raised for further improvements. We are especially jubilant in our praises unto God because by His grace we have been able to raise the church from a missionary church status to a full self-supporting church, and

have made over \$800 in improvements in the 16 months that our present pastor, W. A. Frazier, has been with us. It had often been said that we would never have anything but a missionary-supported church, but, thanks be to God, our Sunday School has grown until we are beginning to need more room to house the people, to say nothing of the need for more class rooms."—Gilbert Ewing, secretary of the church. Superintendent R. J. Thurmond recently officiated at a service dedicating the parsonage and the burning of note celebrating the end of the church's indebtedness.

HOOPA—The week's meetings which Brother Thomas B. Don Carlos held there in April was greatly blessed of the Lord. Souls were saved and some filled with the Holy Spirit. Five were baptized in water. A young people's group has been organized. Nearly \$700 was raised for the proposed church building. C. F. Rowe is the pastor.

KLAMATH—Pastor N. R. Ingram reports that they had a very successful revival campaign with Thomas B. Don Carlos of Petaluma. He writes: "The Spirit of the Lord rested upon every department of the church. There were around 30 at the altar seeking salvation; many received a definite experience. . . . One received the Holy Spirit. The Sunday School reached an all-time high. . . . The last night of the meetings there was an offering taken and pledges taken for a new church . . . amounted to \$845. . . . We expect to begin our building within the next two weeks. . . ."

LINCOLN—Pastor Julia Peterson reports that they have been in a revival with Martha Daniels of Nebraska, and that the Lord is blessing in their midst. R. J. Thurmond was there for the dedication service of the re-decorated church on May 14. The C. A. rally was held there on that date with a packed house and the blessings of the Lord upon the service. Brother and Sister C. M. Ward were there as was also Brother Vanderploeg, musician with the Ward Party. They played and sang, and Brother Ward brought the evening message.

LIVE OAK—Evangelist J. W. Stovall held a very good meeting in Live Oak for Pastor B. H. Givens in April. He writes: "About 30 were saved or reclaimed. Several received the infilling of the Holy Ghost, the church has been greatly blessed. We are already building the church larger to accommodate the ever-growing crowds. . . ."

LOS BANOS—Pastor Herbert Brown reports: "On April 9 we closed a two-weeks meeting with Evangelist M. Contreras. Brother Contreras' ministry was a blessing to all. There was a definite moving toward God among our young people, and two of them were gloriously filled with the Holy Spirit."

MANTECA—Evangelist Jack Opie closed a good two-weeks meeting there May 7. In March Mayverine and Ronda Baker held a good meeting. Vernon L. Klemin is the pastor.

MENDOTA—The South San Joaquin Valley fellowship meeting held there recently was well attended. Pastor Sherman Cox of Ceres was the afternoon speaker. In the evening service, Superintendent R. J. Thurmond brought the message. Dinner was served between services. It was a fine day of spiritual blessing and Christian fellowship. T. E. Woods was again chosen by the section to be the District Presbyter. Max Parker is the pastor.

MIDDLETOWN—Vivian Loane is the new pastor.

MARTINEZ—Karl W. Kriel writes: "Under the ministry of Brother Gee, the Lord has been with us. . . . Some have been saved . . . some have received the Holy Ghost. This is a point where many service men change trains and some must wait over at the depot. Many copies of *Reveille* are given to them. In this way many . . . are contacted with the gospel."

MODESTO (Assembly of God)—A three-weeks Sunday School revival was held there by Evangelist Earl F. Davis. The last night 9 were saved. An all-time attendance record in Sunday School attendance was made, reaching 440.

MONTAGUE—Pastor John Hopcroft reports that Evangelist W. O. McKim conducted revival services there in May. "Attendance and interest was good and God's presence was blessed."

OAKLAND (First Pentecostal)—Evangelist Stanley Cooke held a campaign there early in May for pastor H. S. Lehmann.

PARADISE—Evangelist A. R. Shafer of Twin Falls, Idaho, concluded a two-weeks meetings there April 9. Mrs. Ella M. Beare is the pastor.

RICHMOND—The Full Gospel Assembly broke former Sunday School attendance records with an attendance of 894 on Easter. "The men's Bible class had 141 present. Many were saved and reclaimed during the revival with Evangelist Bruce Yorke, a 17-year-old boy from Portland, Oregon. A 24-hour prayer chain is being observed by both young and older members. Many street meetings after evening services are being held down town and have brought results."—C. E. Persing, Pastor.

RIVERBANK—On May 20 Superintendent R. J. Thurmond was present for the dedication service of the newly renovated, remodeled, and redecorated building, which has practically been made anew. Much hard work and planning has been rewarded with

(Continued on page 14)



R. J. THURMOND, *Superintendent*
553 El Dorado Ave., Oakland 11, Calif.
Phone: OLYmpic 1330

District C

Superintendent's Report

Beloved in Christ Jesus:

This has indeed been a busy month since returning from the N.A.E. Convention at Columbus on the morning of April 22. The following will give a summary of activities:

Visits were made to Madera, Kerman, Merced, San Francisco, Burlingame, Trinidad, Rohnerville, Fruitland, Rio Dell, Weott, Wheatland, Lincoln, College City, Sacramento, El Cerrito, Morgan Hill, Monte Vista near Cupertino, Salida, Atwater, Mendota and Highway City where fellowship meetings, services, dedications of improvements, interdenominational meetings, or board meetings were held. Mrs. Thurmond accompanied me on the trip to the Redwood District, thanks to the kindness of Sister Nettie Clark in caring for the children.

A presbyters meeting, Home Missions Committee meeting, C. A. Counsellors, faculty meeting, and Service Men's Home Committee meeting, were also part of the duties which make the work of the Superintendent interesting.

We appreciate the blessings of fellowship together in the many places, and the kind hospitality shown, and rejoice in the blessings of the Lord upon the pastors, evangelists and churches. Souls are being saved, a good many receiving the Holy Spirit, others reclaimed, and some very definite healings. Truly the Lord is reviving His people whose hearts are hungry and who are willing to walk in the light. "How good and how pleasant it is for brethren to dwell together in unity!" Brother T. B. Don Carlos has been having fine services up in the Redwood District among the Home Mission churches, having taken a three months leave from his church at Petaluma for this. God has blessed his ministry to many.

I am sure we are all happy in the recognition given Brother Harry Warwick, and congratulate him in his ap-

New Missionary Appointments

We rejoice in the new appointments to the mission field, though we shall miss these fine workers from our District fellowship. Brother and Sister Dowdy and children have already gone to Texas to attend language school for three months. Brother and Sister F. W. Thomas will be leaving their pastorate at District Council time, possibly having time to itinerate some through the District before leaving.

We desire the support of each of the missionaries going from this District, and trust each church will designate an amount monthly for each couple as they go. So far this includes: Brother and Sister Lehmann, Oakland; Brother and Sister L. E. Dowdy, c/o Box 393, St. Helena; F. W. Thomas, Tracy, Calif. Kindly advise District Secretary-Treasurer R. J. Renfroe, Box 393, St. Helena, of your designation. R. J. T.

pointment as Chaplain and Director of Religious Education at San Quentin Prison. He can be assured of our prayers and best wishes for success in his new work.

It was with regret that the decision was made by the District Presbytery to cancel the camp meeting this year, but there are a lot of things involved in this decision, and I feel sure the cooperation with the Government this year "will work together for good." However, we could not cancel our District Council. I trust every one who possibly can will arrange to attend. Accommodations will be taken care of insofar as possible at Glad Tidings Bible Institute. Some hotel rooms are available Tuesday, Wednesday, and Thursday nights. We are anticipating home accommodations from the ministers and people of the Peninsula and East Bay sections. Let us all come together praying for a blessed spiritual convention and the "presence of the Lord in the midst" as the busi-

Schedule of Fellowship Meetings

- June 5—Modesto (Bethel), Oak-
land (Tabernacle of
God), Quincy
12—Roseville, San Jose (Upper
Room Mission),
Ukiah
19—Livingston, St. Helena

District Changes

Transferred INTO the District:

ORDAINED:

- Luther G. Baker, from Northwest District
Luther G. Baker, Jr., from Northwest District
Samuel J. Clarke, from Southern Calif. District
Floyd R. Hoole, from Texas District
Wm. C. Jones, from Texas District
W. R. Lamb, from North Central District
Iverna Lamb (Mrs. W.R.), from North Central
District
Ora Joe Laffoon, from Oklahoma District
Forrest A. Murray, from Kansas District
Chas. F. Parker, from Arkansas District
Elmer Stump, from Kansas
J. Keith Whitford, from Eastern District
Bradford Wilmoth, from Oklahoma District

LICENSED:

- Edward Hart, from Oregon District
Mrs. C. F. Parker, from Arkansas District
Mrs. Ruby Taylor, from Arkansas District

Transferred OUT of the District:

ORDAINED:

- Werner Bauer, to Southern California
Carl O. Gunderson to Northwest District
A. P. Klinsky to North Central District
W. R. Patterson to Oregon District
Wm. Skondeen to Nebraska District

LICENSED:

- Noble Ballow to Oregon District

Removed:

- Thomas Gray, Ordained, (withdrew)
Lillian Hill, Licensed (withdrew)
Orie F. Jones, Licensed (withdrew)
Belle Kidwell, Licensed (withdrew)
J. C. Snodgrass, Licensed (withdrew)
Ira E. Surface, Ordained (deceased)
Carl Willhite, Ordained (dropped, inactive)
Edith Woods, Licensed (withdrew)

ness is conducted.

We are happy that Brother Steelberg has consented to be with us as our special speaker for the District Council, and also Brother Floyd Hawkins as C. A. Convention speaker again, and look forward to their ministry among us.

The Lord bless each one and make it possible for you to attend the District Council.—R.J.T.

Council News



Letter of Commendation

Office of Defense Transportation
Washington, D. C.
May 9, 1944

The Reverend R. J. Thurmond
District Superintendent
Assemblies of God, Incorporated
553 El Dorado Avenue
Oakland, California
Dear Mr. Thurmond:

Thank you for your letter of April 28th to General Young, which has been referred to this Division.

The action of the District Presbytery in voting to cancel the annual camp meeting of the Assemblies of God, which was to be held at St. Helena, June 27th to July 9th, is greatly appreciated.

I think you may feel that you have made a definite and worthwhile contribution to the war effort in so doing.

I join in your wish that the war situation next year may be such as to justify the resumption of travel to meetings of constructive organizations such as yours.

With sincere appreciation of your splendid cooperation, I am

Yours very truly,

(Signed) M. D. Riggs,
Assistant Director Passenger Section
Division of Traffic Movement

(The following appeared in the editorial section of THE ST. HELENA STAR.)

The decision of the Assemblies of God to cancel their annual Summer campmeeting here will be applauded by St. Helenans, we believe. Under the prevailing transportation circumstances the decision is a wise one for all concerned. Automobile travel for most of those who would come here is out of the question, and public transportation systems are now so overcrowded that bringing 2500 people here would cause a calamitous congestion. We appreciate the business the camp has brought to St. Helena, and while it is better not held this year, we can look forward to a resumption of the revival after the present difficulties are over.

R. J. RENFROE, Secretary-Treasurer
P. O. Box 393, St. Helena, Calif.
Phone: St. Helena 329

Council Committees

Credentials

L. R. Keys, Chairman
J. W. Belchar
M. P. Bohnet
W. T. Gaston
J. N. Gortner
P. E. Radley
A. J. Ruedger
R. A. Wilson
C. O. Wood
T. E. Woods

Ordination Examinations

J. N. Gortner
H. Warwick
R. A. Wilson

Program

S. P. McPherson, Chr.
A. B. League
Jas. C. Merwin
A. E. Pickthorn
Wm. T. Scott
W. P. Steelberg

Women's Missionary Council

Mrs. R. J. Thurmond, Director
Mrs. R. J. Renfroe, Asst. Director
Mrs. C. E. Persing, Secretary-Treasurer

Resolutions

O. L. Foth, Chairman
A. J. Brown
T. B. Don Carlos
L. A. Dodson
H. J. Ketner

Campground

A. A. Lowe, Chairman
H. T. Langley
C. E. Lebeck
R. E. Ray
Wm. Savidge
L. F. Wilson

Roster

Irving Ford, Chairman
T. J. Custock
E. R. Gomes

Home Missions

C. E. Persing, Chairman
R. E. Cull
H. S. Lehmann
E. O. Robeck

Report on the Convention of the National Association of Evangelicals

The convention held in Columbus, Ohio, this year had a fine evangelistic and spiritual trend due to the fine messages of a number of able ministers, beginning with the opening address of the President, Doctor Ockenga, who brought a stirring challenge to the convention. Christ was exalted, evangelism in the power of the Holy Spirit was stressed, and the great fundamental doctrines of the church were held in the forefront.

The membership of the N.A.E. is now over 800,000 with still other organizations expected to come in soon. There is a need for such a Protestant organization from a national standpoint to present a united front to the Government and to modernism. It is my conviction that the organization should handle such major issues common to all as will bring results from the Government and public press in the interest of the church both at home and abroad, and should operate solely on that basis. I am also convinced that what is needed more than ever is another outpouring of the Holy Spirit which will empower men with a passion for Christ and souls, which neither education or organization can do. I am thankful for every forward move in the Protestant ranks that will bring an awakening to the need of Christ and His power. Let us pray much that the N.A.E. will not just become a great machine of organization but that the Holy Spirit will be its motivating power to stir evangelistic fervor and zeal in the church, on the air, and for the mission field. Many work study groups were held relative to radio, evangelism, Christian education, missions, juvenile delinquency, service men's work, moral and social reform, and Sunday School work. An all night

Convention Notice

Rooms will be available at some of the hotels for Tuesday, Wednesday, and Thursday nights. The Edison Hotel advises that it will probably have several rooms, and also some in downtown hotels. Along with accommodations at Glad Tidings Bible Institute dormitory and the homes of pastors and members of the East Bay and Peninsula District, no big problem is contemplated for accommodations. So make your plans to attend, and let us make this the biggest and best District Council we have ever had.

Pastor L. R. Keys, the host pastor, and staff, and members of Glad Tidings Temple, and the Bible Institute extend a cordial welcome to the District Council fellowship, and will cooperate in every way to make your attendance enjoyable.

Presbyters' Meeting, Monday afternoon, June 26 at 2:00.

of prayer was a feature of the convention and was well attended.

Doctor Marston, Bishop of the Free Methodist organization, was elected the new President of the N.A.E. Our own Brother Flower, Secretary-Treasurer of the General Council at Springfield, is one of the executive directors. There were 43 delegates of the Assemblies of God present, and it might be said we were the second largest group represented. The Northern California and Nevada District Council was represented by two delegates appointed by the General Council, namely, R. J. Thurmond, District Superintendent, and L. R. Keys from Glad Tidings Temple and Bible Institute. We were accompanied to the convention by Brother Victor Sanderson of San Francisco who journeyed to Springfield for a Service Men's Conference.

It was a pleasure to associate with ministers of other groups who are thoroughly fundamental, though differing widely on some theological points, and yet willing to forget issues to present a united Protestant front. However, we must be true to our faith and not compromise on the doctrine of baptism of the Holy Spirit, and all it entails, among ourselves. The "stigma" attached to Pentecost must not be done away with as the Holy Spirit is received by the believer with the evidence of speaking in other tongues as the Spirit gives utterance. Education, organization, personality and everything conventional is submerged and deluged in the power of the Holy Ghost until the question is asked, "What meaneth this?" and believers go forth endued with power from on High to lead people to Christ. Hallelujah!

R. J. T.

Religious Songs First With Soldiers Abroad

New York—(RNS)—American soldiers overseas prefer religious songs, according to Miss Edwina Eustis, USO songstress who has entertained doughboys in Egypt and Africa.

Schubert's *Ave Maria* and Malotte's *The Lord's Prayer* are the two songs most frequently requested by her audiences, Miss Eustis writes in a letter recently received by her uncle, Capt. John Warner Moore, chaplain of the Pacific fleet, and made public by USO headquarters.

Beware

(Continued from page 5)

tain things "hard to be understood." Certainly the foregoing contains things hard to be understood. Since they occur in our Pentecostal movement of today, we as Christian workers in this Council, should not ignore them, but must face them squarely, and moreover must seek to explain them to others. It will not do to laugh them off, or neglect to deal with them for fear of grieving the Spirit of God, or perhaps the spirit of some trouble maker in the assembly. Fearlessly, kindly, but none the less firmly, we must deal with them.

Peter warns against certain "unlearned and unstable" who wrest the Scriptures in trying to understand and explain to others these things hard to be understood. Against such he bids us, "Beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness." We believe that these hard things may be understood by striking a proper balance between the "gifts" and the "fruit" of the Spirit. As Pastor Donald Gee so aptly puts it, "It is surely not without significance that the number of the gifts of the Spirit is perfectly balanced by the number of the fruit. There are nine of each, and the comparison reminds us at once of the absolute necessity for gifts and fruit to balance each other in the life and character of the Spirit-filled believer. Fruit differs from gifts in that fruit comes as a result of a life within, but gifts occur as a result of a bestowal from without."

(To be continued in Next Issue)

N. A. E. on Network

For the next three months the National Association of Evangelicals will be on the Blue Network for a 15-minute program each Friday at 9:15 a.m. The Network has granted this free time for this period. The program will be released on the West coast through KGO and affiliated stations. Should it not be released on the station of the network you are accustomed to listen to, write the station and enquire about it as the time has been granted.

Dr. Harold Ockenga will be the speaker. Invite your friends to listen, and send a word of appreciation to the radio station; we would like to see more of such programs on the air.

Mortgage Burned

Mortgage burning, what happy words these are! Just a slip of paper burned, but think of the labor, the heartaches, the worries, the sacrifices that have been made that this paper might be destroyed. Such was the occasion at Calvary Tabernacle in Soledad on Monday afternoon, April 24.

R. J. Renfroe, District Secretary, was invited to officiate in the afternoon and to be the evening speaker. The church in Soledad is a lovely little stucco structure built about five years ago. It seats around 150.

The church was started in January, 1935, by Brother and Sister Arthur Adams. Meetings were first held in a small building on Main Street. Billy Adams held a revival for the first few weeks. There were several pastors who served a short time: Brother and Sister Huddleston, Brother and Sister Wise, Sister Seale and Sister Moore. Brother Gordon Shannon was there for five years. The church was organized and affiliated with the Assemblies of God September 16, 1938.

The present building was built in February, 1939; after actual construction began it took less than a month to finish it. This was made possible by the help of the Assembly of God church in Salinas and the townspeople of Soledad.

The present pastor, Stanley Walsh, began his ministry there as successor to Brother Gaddis. The Sunday School outgrew its facilities; so in 1943 a barn on the property was converted into an auditorium with classrooms opening onto it. Recently a neon sign saying "Jesus Saves" has been put on the church.

Many good revivals have been held and souls have been won for the Lord. We pray that this church will continue to proclaim the glad news till Jesus comes.

Conscientious Objectors

Ten thousand men are registered as conscientious objectors in the U.S. with 6,000 in work camps or medical or farm work, 1,500 in prisons, and the remainder not yet assigned, according to the American Civil Liberties Union. In addition, an estimated 6,000 conscientious objectors are giving noncombatant service in medical units of the Army.

Christ's Ambassadors

ROBERT CARRINGTON, President, P.O. Box 393, St. Helena

MARCUS GASTON, Secretary-Treasurer,

FLOYD W. THOMAS, Vice-President, 127 W. 10th St., Tracy

2024 "W" St., Sacramento, California

Helpful Hints for Your C.A. Service

In contacting the local groups of Christ's Ambassadors throughout the district, we are often asked for various ways to make the young people's hour a bit different. We have often suggested the discussion period as a time set aside during the program when the young people can come with an open mind to consider a problem. We believe that such a time during the service will prove to be a real blessing. To this end we suggest the following as a starter for discussion. Should you find it helpful and inspiring, let us know.

May we remind the leaders to seek to keep the discussion from degenerating into a debate or argument and to do all possible to foster an attitude of seeking more light.

This is an outline, of course, and not intended to be complete.

I. A Scriptural Devotional Life

1. What do we mean by a Scriptural devotional life?

a. Prayer

(1) Personal communion with God in petition for our own desires and needs.

(2) Intercessory prayer, personal prayer for others.

(3) Personal communion with God in waiting for the voice of the Lord to speak to us.

b. Reading of the Bible, God's Word.

(1) Why do you read the Bible?

(2) How do you read the Bible?

(a) Only your favorites?

(b) Haphazardly?

(c) Piece-meal?

(d) Consecutively?

(e) Suggested ways to read the Bible:

(1) Read the Word expecting God to speak through it to you.

(2) Read it topically, by books, by characters.

(3) Consecutively for its continuity.

(f) Give it a definite place, not only one day of the week, but the other six as well.

(g) Point out the difference between strictly devotional reading and studying the Bible.

c. What place has the reading of devotional books in our devotional life?

(1) What are devotional books?

(2) What are some devotional books?

d. Hindrances to a consistent devotional life.

(1) Choosing the wrong time.

(2) Lack of concentration.

(3) Unsurrendered will.

(4) Lack of a definite plan and time. (We think we are too busy.)

II. Stewardship

1. What is stewardship?

a. The faithful administration of anything that is not our possession.

b. Besides money in what other things are we to be stewards?

2. The things over which we are stewards.

a. Our lives (1 Cor. 6:19, "Ye are not your own.")

b. Our time.

c. Our talents.

(1) The parable of the talents and pounds.

(a) Most folks think of a talent as the ability to do something exceptionally well. Is this right?

(b) There may be things that no one else can do, unless we do them, they won't be done. What, for instance?

(c) Immediately people think of playing an instrument or singing. Kindness, visitation work are ministries that are needed, too.

After hearing D. L. Moody speak one night, and noticing numerous grammatical errors, an educated man asked him why he didn't use better English. Moody replied, "I am using all the English I have for the glory of God. What are you doing with yours?"

d. Our Money.

(1) Is tithing a right and efficient way of fulfilling our financial obligations toward the Lord's work?

(a) The Scriptural basis for tithing. Gen. 14:17-20; Gen. 28:20-22; Lev. 27: 30-32; 1 Cor. 16:2; Mal. 3:8-10.

(b) Reasons for tithing.

(1) Because it is Scriptural.
(2) Because it is practical.
(3) Because God honors the tither.
(4) Because of spiritual blessings that follow.

The CONVENTION

-SATURDAY-

10:00 a.m. Missionary Service

Speakers: (Going to Mission Field)

Vice Pres. F. W. Thomas

Former Pres. H. S. Lehmann

Former Pres. O. L. Foth

2:00 p.m. Business Session

Election of Officers

7:30 Service Men's Rally

Speakers: Victor Sanderson,
Service Men's Representative
Floyd Hawkins

-SUNDAY-

10:00 a.m.. Worship Service

R. J. Thurmond, Speaker

2:00 p.m. Floyd Hawkins,

Speaker

7:30 p.m. W. R. Stelberg,

Speaker

Sunday School News

MRS. BERNICE MAST, District Sunday School Representative
Morgan Hill, California

Last Minute Suggestions for D.V.B.S.

Of course you are going to have a Daily Vacation Bible School at your church this summer . . . and that with greater success than ever!

Not only is Daily Vacation Bible School an opportunity being encouraged by war working parents; but has also become an "essential" backed even by civil authorities.

First: Your teaching staff should be selected. In this respect you may have to use emergency measures. In some cases you may have to get someone who cannot teach, to care for someone's baby who can teach; or you may have to train some high school or college girls; or perhaps you will find it necessary to alternate with part-time teachers.

Second: Get those teachers together and select your Bible School material; plan your D.V.B.S. program; prepare classrooms and classroom facilities. Then together, AIM! . . . By that, I mean, set a goal—"every teacher an evangelist; every teacher a soul winner; a certain percentage of each department definitely won to Christ . . ."

Make your D.V.B.S. a definite object of prayer always. . . . Remember, you are laboring together with God.

Give your teaching staff an opportunity to acquaint themselves with the Bible Study material before the starting date, also an opportunity to prepare some visual aid to accompany the lessons.

Third: Advertise! Be sure your community knows about your D.V.B.S. you should draw from many unchurched homes this summer.

"Catchy invitations" passed out by the children themselves, is good advertising. Place a good-sized sign over the door of the church where the school is to be held. Word the sign so as to catch the attention and interest of the boys and girls especially. Place some attractive posters around in the store windows of your city. Some ribbons or buttons worn by the boys and girls will help.

Your D.V.B.S. program should be snappy and to the point—without a dull

moment, if possible. This program should include:

1. Good choruses.
2. Prayer, and Reverence for God, His Book, His Name, and His House.
3. Decision Services.
4. Scripture Memory Work (with memory trophies or memory reminders, if possible).
5. A Bible Study Lesson (with visual aid).
6. Hand work.
7. Recreation.
8. A D.V.B.S. program at the conclusion of the school, for the parents.
9. A picnic or rewards may be used for incentives.

Here is a suggested program outline:
9 a.m. to 9:30. General Assembly at

Worship

(singing, prayer, and announcements)

9:30 to 9:45. Scripture Memory

period.

9:45 to 10:15. Bible Study lesson.

10:15 to 10:30. Recreation, or super-

vised play.

10:30 to 11:00. General Assembly

(singing, a short object lesson, or Decision Service, or Bible story).

11:00 to 11:45. Hand Work.

11:45 to 12 Noon. Clean-up time.

Rich in Thee

Since Mother dear loves me the whole day through,

I'm going to do what she wants me to do;

Since Father works hard from morning till eve,

I want to be grateful for all I receive.

Since wee little brother thinks I'm 'most a man,

I'll tend him and help him whenever I can;

I'm young and I'm small, not much I can do,

But I'm going to be happy, thankful and true.

—The Sunbeam.

There is one diet that is good for all people; the Bread of Life.

BOYS AND GIRLS

Dear Boys and Girls:

Greetings in the name of our Great Saviour.

Let's have a Bible Quiz this month. We must store up as much knowledge of the Bible as possible, you know. That reminds me of something that I heard the other day. It will be good for you to remember. Here it is: "Let the Bible keep you from sin, or sin will keep you from the Bible."

Now for our Bible Quiz: (Credit yourselves with ten points for each one you answer correctly).

1. Which Bible character asked for a drink of water, and was given milk instead; and it was the last milk he ever drank?

2. Who in the Bible made a home run?

3. Who deceived his father with goat meat, and then was deceived with goat's blood by his sons?

4. What man of the Bible lost his head over a dancing girl?

5. What boy of the Bible was sure of having a new coat every year?

6. Which prophet had his food served to him by black-winged creatures at God's commandment?

7. Who held a contest on a mountain to prove that God was God?

8. When did a man make 5,000 lunches out of one lunch?

9. What man of the Bible had two surprises? Once when another man filled the place of honor he had expected to fill, and once when he filled the place of horror he had expected another man to fill?

10. What is the greatest sermon ever preached? Where was it preached? And who preached it?

Where to find the answers:

1. Judges 4:18 to 21

2. Luke 15:11 to 24

3. Gen. 27:1 to 26 and Gen. 37:31 to 34

4. Matt. 14:1 to 11

5. 1 Sam. 2:18, 19

6. 1 Kings 17:1 to 4

7. 1 Kings 18:19 to 39

8. John 6:1 to 13

9. Esther 6 and 7

10. Matt. 5:6, 7.

STUDIES IN DANIEL

By J. NARVER GORTNER

STUDY VI

The Mental Madness of Nebuchadnezzar
and the Resultant Conversion of the King.

Chapter 4

This chapter was the subject of discussion in the last of these studies, and under the fifth main division, "THE SALUTARY EFFECT UPON THE KING," the statement was made that this heading will be discussed in detail in the next issue.

We have seen how Nebuchadnezzar was warned a full year before the calamity overtook him, and also how Daniel faithfully exhorted him to "break off his sins by righteousness and his iniquities by showing mercy to the poor." The king was warned by means of a most remarkable dream. It seems quite evident that he knew that the dream foreboded disaster of some kind and that it related specifically to himself. He dreamed that he saw "a tree in the midst of the earth, and the height thereof was great. The tree grew, and was strong, and the height thereof reached unto heaven, and the leaves thereof were fair, and the fruit thereof much: the beasts of the field had shadow under it, and the fowls of the heavens dwelt in the boughs thereof, and all flesh was fed of it." The king must have been greatly impressed, and in his dream he may have wondered what this strange sight could mean. As he looked he saw a supernatural being described as "a watcher and a holy one come down from heaven: he cried aloud, and said thus, Hew down the tree, and cut off his branches,"—mark the pronouns "his" and "him," making it clear to the dreamer that the tree was designed to represent a man, and Nebuchadnezzar's own description of the tree was such as to indicate that he must have known that there was no person in the whole world aside from himself that it could have represented,—"shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches: nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of

heaven, and let his portion be with the beasts in the grass of the earth: let his heart be changed from man's,"—words which were certainly proof, if up until this time it had been lacking, that the tree represented a man,—"and let a beast's heart be given unto him; and let seven times pass over him." By "seven times" we understand seven years. This is the view held by all scholars. The period of the tribulation, Daniel's seventieth week (9:27) will be a period of seven years, the last half of which, "a time and times, and the dividing of time" (7:25), will be the period of the great tribulation, the forty-two months of Rev. 13:5, the "time, and times, and half a time" of Rev. 12:14, three and one half years "a thousand two hundred and threescore days" (Rev. 11:3). The seven years during which Nebuchadnezzar was deprived of his reason, living in a demented condition, are regarded by some as foreshadowing the seven years of the rule of Antichrist at the time of the end. Dr. Clarence Larkin says, "Nebuchadnezzar's insanity lasted for seven years, for that is what the 'Seven Times' mean. The period is not without its prophetical significance. It does not signify the length of the 'Times of the Gentiles,' for a 'Time' is not a period of 360 years, but only one year. See chapter nine. The 'Seven Times' foreshadow the 'Seven Years' of the rule of the Antichrist, or the 'Seventieth Week' of Daniel's 'Seventy Weeks,' when the 'One that hindereth—the Holy Spirit, shall have left the earth, having gone back with the Church, and when men in their madness and bestiality will act like beasts, and give their service and worship to Antichrist, that John in the Apocalypse calls 'THE BEAST.'"

Mark the significance of verse seventeen, "This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will, and setteth up over it the basest of men," or, as Moffat renders it, "the lowest of mankind." The words were evidently designed to show Nebuchadnezzar that, although he was the mightiest monarch

on the face of the earth, and very great in the eyes of humanity, and in his own eyes, he was in reality exactly what God regarded him as being,—"the lowest of mankind." Therefore he had nothing to be proud of. That was the great lesson, the outstanding lesson he was to be taught by the humiliating experience he was going to have to go through.

Dr. Larkin says that "from verse seventeen we learn that there is in heaven a 'Court,' known as the 'court of the watchers or holy ones,' and that it was by a 'decree of that Court to which the case of Nebuchadnezzar had been referred, that he was condemned to live as a 'beast' for a period of seven years." We are afforded in this book of Daniel several very significant glances into the heavenly world, and are thus enabled to get some conception of the method God follows in governing His world. He evidently follows a very thoroughly wrought out system; nothing is left to chance; the organization which He has formed is very complete and thorough. And it would seem that Satan who before His fall was quite intimately associated with God in this plan of divine government, occupying, it would appear, the most prominent place next to God Himself, has followed, in so far as he has been able to do so, the divine plan, so that the kingdom of darkness is a thoroughly organized kingdom, and very carefully wrought out plans are followed in the effort, on the part of Satan, to hinder the progress of divine truth and disrupt, and ultimately defeat, if possible the divine purposes. There seems to be a very distinct reference to this fact in Ephesians 4:14, where the words rendered,—"whereby they lie in wait to deceive" (Gr. *pros teen methodeian tees planees*), when literally rendered, read, "with a view to the methodization of the error," or, as rendered in the Con. Ver., "with a view to the systematizing of the deception," the word rendered "systematizing" being *methodeian* which means methodization. The thought that is set forth is that wicked men, acting under the domination of an evil power, endeavor to reduce their efforts to lead souls astray into a methodical system that will operate with clock-like precision. We know that the plans of God, when unhindered, thus operate, and Satan evidently learned much from God when he was a servant of the Most High, "the anointed cherub that cov-

ereth" (Ezek. 28:14). God has a great host of heavenly beings who act under His commands, and it appears that Dr. Larkin is right in the conclusion to which he came relative to the existence of a Court that he calls the "Court of the Watchers."

Here and There

(Continued from page 7)

a comfortable, adequate, and pleasant place of worship. God's blessing was upon the two-weeks meeting held there by Evangelist Reinhold Henke. Following this revival Mayverine and Ronda Baker held a meeting for two weeks; this was also a good meeting. The pastor is Douglas H. Cooksey.

ROHNERVILLE—L. A. Lawrence is the new pastor. A portion of the church building has been remodeled for living quarters for the pastor and family.

ROSEVILLE—Evangelists Clarence Smith and Oscar Rogers held a good five-weeks revival for Pastor A. A. Lowe, ending about the middle of May.

SALIDA—Jesse A. Moore was elected pastor there May 14 to succeed Pastor Warren Pine who had resigned a short time previously.

SAN FRANCISCO (Glad Tidings Temple)—Under date of April 26 the following report was made: "Brother John H. Bostrom of Pasadena has recently concluded a series of special meetings with us. During the twelve days' campaign a great deal of interest was shown in his splendid messages. Quite a large number of the sick were prayed for for the healing of their bodies. At the present time we are in the midst of a four-weeks campaign with Brother Winston I. Nunes of Vancouver, B. C. We are having some of the largest crowds that we have had for some length of time, and many have been saved and blessed through our brother's ministry. A number also have received the baptism of the Holy Spirit."—L. R. Keys, pastor.

SANTA ROSA—Evangelist Esther Mae Cooper began a campaign for Pastor M. P. Bohnet May 28.

SEASTOPOL—Evangelist Tom Meyers recently held a revival meeting with Pastor E. L. Stewart with good results.

SHERIDAN—Louella Nathan is the new pastor.

SOLEDAD—A two-weeks revival campaign was held there by Evangelists Jerry Sewell and Dorothy Pencovic.

SONOMA—The April North Bay fellowship meeting was held there. Pastor T. J. Custock of Vallejo brought the afternoon message. The evening speaker was Pastor J. B. Stark of Napa. Wesley Griggs is the pastor.

SUSANVILLE—H. L. Marlenee resigned as pastor. The new pastor is George W. Kiser.

TRACY—Pastor Floyd Thomas has resigned to further preparations to go to the mission field in the late summer. He has been appointed by the Foreign Missions Depart-

ment to the Gold Coast, West Africa.

TRINIDAD—The Redwood District fellowship meeting was held there May 1. Supt. R. J. Thurmond was the afternoon speaker. The evening speaker was T. B. Don Carlos of Petaluma who was conducting a revival there, a three-weeks meeting. Souls were saved and blessed. Jas. C. Merwin is the pastor.

TULELAKE—The Shasta District fellowship meeting was held there April 11 with the Southern Oregon District cooperating. Evangelist H. A. Brooks was the afternoon speaker. Pastor Downey of Medford was the speaker for the evening service. George M. Kasparian is pastor.

UKIAH—A "Youth for Christ Crusade" was held by Evangelists Robert B. Thomas and Robert Pirtle of San Jose and Lodi respectively.—Raymond P. Murray, pastor.

VALLEJO—Evangelist Hans F. Bretschneider began a revival May 2, with Pastor E. J. Cornwall.

WALNUT CREEK—Evangelist and Mrs. B. J. Keen held a meeting for Pastor Wilbur Ogilvie during May.

WATSONVILLE (M.V.C.S.)—June Garrard was the speaker at the Baccalaureate service held there Sunday, May 28. At the graduation May 31, Pastor Louis Weston of Salinas was the speaker. R. O. Price is the head master of Monte Vista Christian School.

WEITCHPEC—Brother T. B. Don Carlos was there for three services, which the Lord blessed. Evangelist John Morley began a meeting there latter part of May.

Personal Mention

Pastor STANLEY MCPHERSON held a revival campaign in Tulare for Pastor Ernest Friend the latter part of April.

Chaplain DONALD LEHMANN has been promoted to the rank of Captain in the U. S. Army.

HOMER THOMPSON who has been serving as assistant pastor of the First Assembly of God Church in Okmulgee, Oklahoma, has resigned to take a similar position in Faith Tabernacle, Oklahoma City.

T. C. BILLINGS held a three-weeks meeting for Pastor Clarence E. Good of Elsinore, California, in early April. After that he also held a good meeting in Pixley, Calif.

Sister JENNIE O'BRIEN recently held a very good revival campaign in Canyonville, Oregon.

GEORGE WOOD, formerly of Atwater, has recently resigned the pastorate of the church in Danville, Ill.

Brother and Sister RICHARD

New Arrivals

A daughter was born into the home of Pastor and Mrs. Thomas Simms of Monterey on April 13. The young lady's name is Lenora Ruth.

Pastor and Mrs. J. J. Krimmer of Fallon, Nevada, welcomed the arrival of little Patricia Ann on April 13.

Pastor and Mrs. M. Hammond of Oroville welcomed their fourth daughter, Charlotte Faye, on May 9.

A son, Timothy Lynn, was happily welcomed by his parents, Pastor and Mrs. Wm. L. Hayes of Daly City, upon his arrival May 11.

A fourth son, little Dennis Joel, arrived May 16 to join the family circle of Pastor and Mrs. Otto Schmidt of Half Moon Bay.

Wed

Betty Mae Warren became the bride of Harold L. Hull, son of Brother and Sister L. L. Hull, April 26 at the Full Gospel Church in Richmond, Calif.

Wedding bells have been ringing for Brother "Happy" John Nicolich. The bride is the former Cecilia Randolph of Stockton. The couple are planning a missionary trip to and through Puerto Rico as soon as a passport for Mrs. Nicolich can be obtained.

700,000 Liquor Stores

The Business Men's Research Foundation reports that there are 400,000 saloons and 300,000 other establishments selling legal liquor in the U.S. This is four times the number before repeal. There are 2 drinking places to every church, 3 to every school, 1 to each 75 families, and 1 to each 51 youths between 16 and 24.

HAVNER held a good meeting in California, Missouri, early in May.

Evangelist F. A. TOLLER began a three-weeks meeting in Buffalo, N. D., on May 2.

Evangelist E. C. LAGMAY held a revival campaign in Coldwater, Kansas, from May 8 to 22.

G. T. B. I.

J. NARVER GORTNER, Principal
T. J. JONES, Dean

1441 Ellis St.
San Francisco, Calif.

DOROTHY THURMOND, Junior Editor
BARBARA MILDON, Freshman Editor

When a young person enters Bible School as a freshman, little does he realize what the future holds for him. He is saved and consecrated to a limited extent, but is usually a little dubious about the opportunities that lie ahead.

Elbert North, better known as Pete, came to Glad Tidings from Greenville, California, as a very bashful young man who did not think he was capable of doing very much. He was willing to participate when he was asked, but was sometimes a bit reluctant. Soon someone discovered that he possessed a special talent for drum playing, and the Lord miraculously added to the drum section a set of tympani. Pete's musical career had begun, and before long he was singing in various musical groups, and then began to sing solos.

At the beginning of his second year an election was held to choose class officers, and who should be elected for president but Pete! He was more than surprised but determined to do his best by God's help. He has been a good president and a fine spiritual young man who is completely surrendered to the Lord and has set a good example for

Coming from Placerville was another shy person, Lois Richter. Lois had been active in her home church, but when she came to Glad Tidings, she felt lost. At first it was rather difficult for her to break loose, but when she did, she became one of our top students.

Lois is vice president of the Junior class and a very capable one. When she started her Bible School studies, she had no idea of what the future held for her, but she was willing to go where the Lord wanted her to go. She is a real prayer warrior and is now preparing herself for full-time Christian work on the mission field.

Our secretary-treasurer is Robert Mumford from Pacific Grove. Little did Bob realize that he would get experience in handling finances when he entered Glad Tidings. Bob sings baritone solos and enjoys music very much. He had never preached a sermon before, but now he is looking forward with anticipation to the time when he will be ready to enter the ministry.

There are others in our student body who are very active; in fact everyone has his special ministry among us. Some can be depended upon for one thing, some for another. Each student can be depended upon to pray earnestly.

We should like to see other young people join us. The Lord needs an increased number of workers, and we are praying that He will call other young people to come to Bible school. Our new semester begins on July 1. May the Lord guide your life is our prayer.

Dot.

Alumni Echoes

Miss Ruth Clausen, '29 sends a note with her contribution to the Alumni Association: "I am always thankful for Brother Craig and other teachers and leaders whom I was privileged to meet at Glad Tidings. . . Our prayers follow our offerings that we may all be faithful to our visions and calls from God to seek the lost until Jesus return, and to be faithful in the least likely places where He has placed us." Sister Clausen writes from Albany, Oregon.

We acknowledge with thanks receipt of \$1.00 from Mr. and Mrs. Bernhard Johnson, Caiza Postal 19, Virginha, Minas, Brazil, So. America.

Gottlieb Rosen announces the arrival of a baby girl who has come to brighten their home. Congratulations to the parents! Brother Rosen is with the U. S. Coast Guard.

Winston Nelson, Class of '31, was a recent visitor in the District and in Glad Tidings. He is the pastor of a fine church in Auburn, Washington.

William Pickthorn, class of '32, and wife are the happy parents of a baby daughter. Little Mary Judith was born in Springfield, Mo., where her daddy is ministering at headquarters and teaching in C. B. I.

Wm. A. WEINMANN, Secretary.

ON THE AIR

KSAN, San Francisco, 1450 kc. Sunday, 9:00-9:30 a.m., and 10:30-11:00 p.m.
Glad Tidings Temple, San Francisco
Pastor L. R. Keys.

KLS, Oakland, 1310 kc. 4:30-5:00 p.m. Sunday
Richmond Full Gospel Assembly Hour
Pastor C. E. Persing

KLS, Oakland, 5:00 to 5:30 p.m., Sunday
Hull Harmonizers

KLX, Oakland, 910 kc.
"The Voice of Faith" by J. C. Nelson
Every Sunday, 12:30-1:00 p.m.

KROW, Oakland, 12:00 noon Sunday
Temple Church program
Pastor E. Wm. Anderson

KROW, Oakland, 960 kc.
5:30 Sundays
"Rock of Ages" program under direction of
Pastor O. L. Foth
Tabernacle of God, Oakland.

KGDM, Stockton, 1140 kc.
6:00 to 6:15 a.m. Thursday
"The Gospel Harvesters," under direction of
Pastor Stanely McPherson, also by trans-
cription over
KGIW, Alamosa, Colo., Monday 7:15
p.m., 1450 kc.
KLPM, Minot, N.D., Sunday, 10:00 p.m.,
1390 kc.
KFQD, Anchorage, Alaska, Tuesday, 4:15
p.m.

KWG, Stockton, 1230 kc.,
Sunday, 11:30 to 12:00 noon
Friday, 10 p.m.
Calvary Tabernacle program direct from
tabernacle in Stockton.
Pastor E. O. Robeck

KWG, Stockton, 1230 kc.
"The Voice of the Cross" directed by Pastor
and Mrs. V. L. Klemm, Manteca, Calif.
Saturday, 10:15 a.m.

KTRB, Modesto, 9:00 a.m. Tuesday
"Glad Tidings Hour" with Pastor A. B.
League of Escalon.

KTRB, Modesto, 9:00 a.m. Thursday, and 4:15
p.m. Sunday
Pastor H. T. Langley of Modesto Assembly
of God Church.

KTRB, Modesto, 9:00 a.m. Saturday
Pastor D. G. Weston of Bethel Church, of
Modesto.

KFBK, Sacramento
Saturday, 8:45 to 9:00 p.m.
"Radio Pastor"—Luther G. Baker, Sr.

KSRO, Santa Rosa, 1350 kc.
9:00 p.m. Wednesday
"Calvary's Messengers" under direction of
Pastor M. P. Bohnet of Assembly of God
Gospel Tabernacle, Santa Rosa.

KMYC, Yuba City, 1450 kc.
Sunday evening service, 9:15 to 9:50
Pastor C. E. Lebeck of Yuba City Calvary
Tabernacle.

KOH, Reno, Nevada
9:15 to 9:45 a.m. Sunday
"Glad Tidings"
Pastor and Mrs. Wm. Savidge

A mean man can get religion but he
can't stay mean and keep it.

Some men who start to set the world
on fire give up at the first thunderclap.

DISTRICT COUNCIL -- JUNE 27-30

Daily Program

MONDAY

7:30 p.m.—Rally—Night Service

TUESDAY

9:00 a.m.—Devotional—W. R. Steelberg, speaker
10:00 a.m.—Opening of District Council Session
2:00 p.m.—Devotional—W. T. Gaston, speaker
3:00 p.m.—Business Session
7:30 p.m.—Evangelistic Service, W. R. Steelberg, speaker

WEDNESDAY

9:00 a.m.—Devotional—Communion Service
10:00 a.m.—Business Session
2:00 p.m.—Sunday School Program, M. H. Luce in charge
3:00 p.m.—Business Session
7:30 p.m.—Foreign Missions Program, W. R. Steelberg, speaker

THURSDAY

9:00 a.m.—Devotional—W. R. Steelberg, speaker
10:00 a.m.—Business Session
1:00 p.m.—Women's Missionary Council Program—Mrs. R. J. Thurmond
in charge
3:00 p.m.—Business Session
7:30 p.m.—Evangelistic Service, W. R. Steelberg, Speaker
Preliminary Service in charge of G.T.B.I.

FRIDAY

9:00 a.m.—Home Missions Program in charge of C. E. Persing, Chairman
10:00 a.m.—Closing Business Session
2:00 p.m.—Ordination Service—W. R. Steelberg, speaker

C. A. CONVENTION

OPENING RALLY — FRIDAY, JUNE 30 AT 7:30 P. M.

Great gathering of Young People

FLOYD HAWKINS, speaker

❖ SEE PROGRAM ON PAGE II ❖